

**National Earthquake Program Manager's Meeting**  
**AGENDA**  
 (as of March 24, 2011)  
 April 5-7, 2011  
 The Grove Hotel  
 Evergreen Room, Second Floor  
 Boise, Idaho

Tuesday, April 5, 2011	
7:00 a.m.	<b>Registration and Continental Breakfast – Landing, Second Floor</b>
8:00 a.m.	<b>Welcome and Opening Remarks</b> <i>Brigadier General Bill Shawver</i> Director, Idaho Bureau of Homeland Security
8:15 a.m.	<b>Participant Introductions</b>
8:30 a.m.	<b>NEHRP Agency Update</b> <i>David Applegate, USGS</i> <i>Ed Laatsch, FEMA</i>
9:30 a.m.	<b>State Earthquake Program Updates / Best Practices (10-15 minutes each)</b>
10:00 a.m.	<b>BREAK – Landing – Second Floor</b>
10:20 a.m.	<b>Japan and New Zealand Earthquakes</b> <i>Mike Mahoney, FEMA</i>
11:00 a.m.	<b>Improving Seismic Risk Assessments with GIS and HAZUS</b> <i>Doug Bausch, FEMA Region VIII</i> <i>Gene Longenecker, FEMA Region IV (Invited)</i>
12:00 Noon	<b>BUFFET LUNCH – Aspen – Second Floor</b>
1:00 p.m.	<b>State Earthquake Program Updates / Best Practices (10-15 minutes each)</b>
2:30 p.m.	<b>BREAK – Landing Second Floor</b>
3:00 p.m.	<b>Open Discussion on Pressing Issues for State Earthquake Programs</b> <i>Jim Wilkinson</i> <ul style="list-style-type: none"> <li>- What are the most pressing issues for State Earthquake Programs?</li> <li>- What can be done to advance State Earthquake Mitigation and Preparedness?</li> </ul>
3:45 p.m.	<b>State Earthquake Program Updates / Best Practices (10-15 minutes each)</b>
5:00 p.m.	<b>Registration and meetings adjourn</b>

**National Earthquake Program Manager's Meeting**  
**AGENDA**  
 (as of March 24, 2011)  
 April 5-7, 2011  
 The Grove Hotel  
 Evergreen Room, Second Floor  
 Boise, Idaho

<b>Wednesday, April 6, 2011</b>	
<b>7:00 a.m.</b>	<b>Registration and Continental Breakfast – Landing, Second Floor</b>
<b>8:00 a.m.</b>	<b>FEMA Earthquake &amp; Mitigation Program Update</b> <i>Dr. Sandra Knight, Deputy Administrator FEMA Mitigation</i>
<b>8:30 a.m.</b>	<b>Consortia Updates (10 Minutes Each)</b> <ul style="list-style-type: none"> <li>- NESEC, Ed Fratto</li> <li>- CUSEC, Jim Wilkinson</li> <li>- WSSPC, Patti Sutch</li> <li>- CREW, John Schelling</li> </ul>
<b>9:10 a.m.</b>	<b>FEMA Regional Earthquake Program Manager Updates</b>
<b>9:40 a.m.</b>	<b>ShakeOut!</b> <i>Mark Benthien, Southern California Earthquake Center</i>
<b>10:00 a.m.</b>	<b>BREAK – Landing, Second Floor</b>
<b>10:20 a.m.</b>	<b>US Geoscience Information Network (USGIN) Overview</b> <i>Michael Conway, Arizona Geological Survey</i>
<b>10:45 a.m.</b>	<b>Rapid Observation of Vulnerability and Estimation of Risk (ROVER) Update</b> <i>Mai Tong, FEMA HQ</i> <i>Utah ROVER for Schools Pilot - Barry Welliver, BHW Engineers</i> <i>Doug Bausch, FEMA Region VIII</i> <i>Keith Porter, ATC</i>
<b>12:00 Noon</b>	<b>BUFFET LUNCH – Aspen, Second Floor</b>
<b>1:00 p.m.</b>	<b>CUSEC Shakeout Experience and Introduction and Discussion on Earthquake Program Manager Website</b> <i>Brian Blake, CUSEC</i>
<b>1:30 p.m.</b>	<b>State Earthquake Program Updates / Best Practices (10-15 minutes each)</b>
<b>2:30 p.m.</b>	<b>BREAK – Landing, Second Floor</b>
<b>3:00 p.m.</b>	<b>Washington State Earthquake Policy Study and Report</b> <i>John Schelling, Washington Emergency Management Division</i>
<b>3:30 p.m.</b>	<b>Social Media as a Tool for State Earthquake Programs</b> <i>Derrec Becker, SC Emergency Management Division</i>
<b>4:45 p.m.</b>	<b>State Earthquake Program Updates / Best Practices (10-15 minutes each)</b>

# National Earthquake Program Manager's Meeting

## AGENDA

(as of March 24, 2011)

April 5-7, 2011

The Grove Hotel

Evergreen Room, Second Floor

Boise, Idaho

<b>Thursday, April 7, 2011</b>		
	<b>8:00 a.m.</b>	<b>Non Structural Seismic Mitigation Training Course E-74 – Aspen, Second Floor</b>
	<b>12:00 p.m.</b>	<b>Field Trip: Faults and Seismic Hazards in the Boise Metro Area – Meet in Lobby</b> <i>Bill Phillips, Idaho Geological Survey</i>
	<b>1:00 p.m.</b>	<b>FEMA Regional/HQ Earthquake Program Manager's Meeting (FEMA Only) – Ivy, Second Floor</b>